

**GILES COUNTY BOARD OF SUPERVISORS
WEDNESDAY, MARCH 3, 2010
GENERAL DISTRICT COURTROOM – 120 N. MAIN STREET
10:00 A.M.
AGENDA**

1. Call to Order
2. Invocation/Pledge of Allegiance
3. Public Hearing (10:30 AM)*
 - A) Proposed Issuance of Bonds for Ripplemead Water System
4. Cooperative Extension Report
5. Constitutional Officers
6. VDOT Report – David Clarke
7. School Board Report – Terry Arbogast
8. Old Business
 - A) Planning Commission Recommendations
 - B) Emergency Services Insurance Request
 - C) DCR Scenic River Discussion
9. New Business
10. Public Comments*
11. Payment of Warrants
12. Appointments
13. Executive Session
14. Announcements
15. Budget Work Session
16. Adjourn

*Please sign up if you wish to speak and bring your form to the secretary